Canadian Jewish Review

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Why Don't People Give Charity?

By Rabbi B. R. Brickner
Contributing Editor

Will the Jew Assimilate?

Nahum Sokolow, Writer, Zionist, Man

Dominion Correspondence

Toronto News

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LATE NEWS DISPATCH

PALESTINE CREDIT UNION AND CO-OPERATIVE BANK ORGANIZED

Joint Distribution Committee, Palestine Development Council, British Palestine Economic Council and Jewish Colonization Association Join in £100,000 Enterprise for Palestine.

New York (J. C. B.)—A credit union and co-operative bank with a working capital of £100,000 to begin operations in Palestine by the first of the year, is being organized by four leading Jewish organizations of America and Europe, according to an announcement issued yesterday.

These organizations are the Reconstruction Committee (Col. Herbert H. Lehman, Chairman), of the Joint Distribution Committee (Felix M. Warburg, Chairman); the Palestine Development Council (U. S. Supreme Court Justice Louis D. Brandeis, Honorary Chairman; Judge Julian W. Mack, Chairman); the Palestine Economic Council of London (Sir Alfred Mond, Minister of Health, British Cabinet, Chairman), and the Jewish Colonization Association of Paris (ICA, D. Avigdor Goldsmith, Esq., London representative).

Under the preliminary agreement, which has already been arranged, the bank is to have capital stock of at least £130,000, to be subscribed by the Palestine Co-operative Company, the first business corporation established by the Palestine Development Council, whose treasurer is Sol Rosenbloom, of Pittsburgh, and by the Palestine Economic Council; £70,000 is to be loaned to the bank by the Reconstruction Committee of the Joint Distribution Committee and the Jewish Colonization Association for a long period of years at a nominal interest.

Each of the four organizations is to have equal representation on the Board of Directors of the proposed bank, it was stated. An organization meeting will be held in London or Paris within a few days. The Palestine Co-operative Company will be represented at this meeting by Major James de Rothschild, who visited America about a year ago in order to organize in this country a branch of the Palestine Economic Council; the J. D. C. by James N. Rosenberg, Esq., Chairman of the European Executive Council, and Morris L. Ernst.

The purpose of the bank, according to the plan drafted by Mr. Rosenberg, is "to enter Palestine as a stimulator of thrift and purveyor of capital and credit." There is a large demand in Palestine, the initiators say, for small, short-term credits for crop movements, seeds, implements, tools and machinery, for artisans and farmers and for merchandise for colony groups. The projectors of the bank believe that loans primarily to credit unions and co-operative consumers' and producers' societies will meet this demand. It is planned that ultimately these co-operative organizations shall take over by purchase the shares of the bank and conduct it as a true co-operative enterprise. The bank will loan money for productive purposes, the loans to be based upon business collateral or upon the common responsibility and guaranty of the borrowing group. The returns to investors in the capital stock will be limited to 6 per cent. a year, while the two organizations loaning the £70,000 to the bank will receive only a nominal rate of interest.

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Volume I. TORONTO, ONT., DECEMBER 16, 1921 Number 7

EDITORIAL

WHY DON'T PEOPLE GIVE CHARITY?

"SUPPOSE nobody cared" is a popular motto for many charitable drives. The thought underlying this motto is humanly inconceivable. Man is socially dependent on his fellowmen for his very existence. He is not sufficient unto himself. Robinson Crusoe is a figment of the imagination. Man has from time immemorial lived in social groups. The very word charity illustrates the truism that man is a social animal. Etymologically it is derived from the Latin word *caritas*, implying a display of love and sympathy by man towards man. Charity is a trait unique only to the human race. This idea is also suggested in the Greek word *philanthropia*. The history of mankind is characteristically the story of human benevolence. In the animal world we do not find the trait of compassion extending beyond the limit of maternal care. The brute is concerned for its young only during the very early period. After that they are deserted and must shift for themselves. The sight of sickness and suffering in their species evokes not their care or sympathy, but their disgust and antipathy. Whereas man is drawn to his ailing, helpless, grieving brother by emotions of love and tenderness.

Charity is therefore the distinguishing mark of the civilized and socialzed man. It is an index to social progress. Charity in its modern guise of social service is constructive. It is a challenge to the biblical statement, "the poor ye have always with ye," because it aims to reduce if not to eradicate poverty.

Charity is a paying back into the common fund of the capital which has made us what we are, plus a reasonable interest, which may be used to swell the common fund for the benefit of others, and incidentally of ourselves, for "it blesseth him who gives and him that takes"

The giving of charity indicates that the giver realizes his social responsibility to those whose opportunities for development are not equal to his. Modern social science emphasizes the fact that an ounce of prevention is better than tons of cure. It is generally too late to cure the social ills, because at the opportune time preventative social measures were not applied.

It has been maintained that it is the province of the State to give charity. The State is a conservative institution. It never leads; it always follows the lead set by private initiative. Public opinion must first be aroused before the State will legislate social reforms. The latter are usually the result of many years of experimentation in one or the other fields of philanthropy, privately initiated and supported. It is only after an experiment has proved successful beyond the shadow of a doubt in relieving human need that the State will undertake to finance it and make it part of governmental obligations.

The public schools were at one time privately supported. The same is true of health work among infants and school children and many other branches of work that are now part of the State's budget. When this happens, Charity becomes collectable in the form of taxes.

Social progress through social service will for generations depend on private charity collected from individuals in the community.

In spite of these realizations, it is a sadly acknowledged fact that since the cessation of the war people do not give as liberally as they were wont to. They seem frankly to be tired of charity drives.

The war had a tendency to make us liberal in our donations to philanthropic causes. Drives caught the popular fancy at a time when profits were enormous and incomes were big. Many people in the realization that everything was at stake learned to give with a liberality that had never characterized their charitable donations before the war.

The pouring into the charity coffers of increased funds had a tendency to make those engaged in social service bolder. New philanthropic ventures were undertaken to fill social needs, which would never have been ventured or initiated in less prosperous times.

With the cessation of the war a reaction set in. Charity drives are continually falling short of their goal. The failure of the Federation of Community Service in Toronto to raise the $450,000 which was its objective is an example of this condition. The sum set was calculated as the minimum budget required to operate the 51 charitable institutions comprising the Federation. In fact, double that sum could have been used advantageously. Only $380,000 was subscribed. The same situation exists in the Federation of Jewish Philanthropies. Its subscription list falls far short of the demands made upon it, by the Jewish poor of Toronto. Coupled with this is the added difficulty of extracting from subscribers the amounts solemnly pledged, on the basis of which expenditures are incurred. Similar conditions are reported from all communities throughout Canada and the United States.

The implication of this reaction is that philanthropic institutions and societies are being placed on a "rations" basis. It means that those dependent on charity for their maintenance are being deprived of many of the bare necessities that were formerly supplied them.

What is the reason for this change of heart on the part of the "well-to-do" towards the "ill-to-do?" "Hard times" is the answer. "We have lost money since the war and are not making any now," is the reply of the average business man, who is solicited for charitable subscriptions. Yet one does not notice any decline in the style and standard of living of the better-to-do classes in our communities.

The "fat years" of the war spoiled many people. They became accustomed to earning enormous profits, which they used in raising their standard of living and increasing their business investments. The "lean years" that followed the war reduced these enormous profits, with the result that the rich are economizing at the expense of the poor.

Most people cannot conceive the fact that the workers are worse off to-day than they were before the war. High wages also gave them an opportunity to raise their standard of living. Increased incomes made it possible for them to gratify desires and satisfy wants which they had carried in their breasts for years but could not realize. They moved from hovels into dwellings with modern appurtenances, running water, baths, electric lights, telephones, etc. They kept their children in school longer than they had formerly because they did not require their children's financial assistance. Some saved a little money and put it away for the lean years. Then came this unemployment period, which consumed their savings. Industry has compelled labor to accept a lowered wage scale, or what is equal to it, part time work at part time pay, which forces the worker to return to the lower living level of pre-war days. This lower standard has been the cause of much social misery in the past, and the present return to it is bringing back much of the older conditions.

Unemployment is still with us. Misery and want stalk about like grim reapers, scythe in hand. The charitable agencies are unable to meet the increased demands being made on them in the face of a decreased "ration" budget.

Much of the present unrest and petty crime wave sweeping the country with increasing velocity, is directly due to the effects of continued unemployment and poverty. It is at times such as these that there should be an increase on the part of the well-to-do in charitable bequests and, if necessary, a decrease of their expensive style of living.

Hungry men out of work with starving families at home readily form mobs. Mobs are subject to the hysteria of mob psychology. They are amenable and susceptible to radicalism in its worst forms. In spite of the financial depression it is not the part of wisdom to council nor to practice parsimony in charity during unrest.

The best possible instrument that the people of the community can make in times like these is to give charity to relieve distress. It is the only form of social insurance that will save the situation. Private and even public charity is, in crises such as we are passing through, inadequate to meet the demands. It must be supplemented by the inauguration of a policy of public works, such as road building, etc., undertaken by the Municipalities, Provinces and Federal Government, at public expense.

Charity at best pauperizes the recipient and breaks down his resistance and sense of responsibility. Work sustains and encourages self-respect. Public works should be undertaken in order to give thousands of unemployed employment even if it takes the borrowing capacities of the nation. The present need is to be regarded as of equal urgency as that which was felt in the days of the war. Then we did not question; we borrowed and borrowed without limit. We saddled ourselves with a staggering war debt. The war expenditures for a single day would suffice to underwrite enough public work that would give the unemployed employment for many years. We must change our mental attitude to the demands of charity. We must learn to give and give even if it hurts. We must give until such a point is reached that further giving would deprive our own families of the necessaries of life.

NEW ENGLAND JEWS TO RAISE $1,100,000 FOR RELIEF

Boston (J. T. A.)—200 delegates from 62 cities in Maine, New Hampshire, Vermont and Massachusetts, at a conference held here, pledged themselves to raise $1,100,000 for relief work. The conference was addressed by Louis Marshall, Julius Rosenwald, Colonel Herbert Lehman, Jacob Billikopf, Dr. Boris Bogen, Dr. Frank Rosenblatt and others. The total to be collected in the United States is $14,000,000.

David A. Brown, Chairman of the American Jewish Relief Committee, said:

"In accepting the responsibility of the National Chairmanship of the $14,000,000 appeal, I did so with the solemn pledge of two hundred or more of America's representative Jews ringing in my ears Since then I have received hundreds of letters from every section of the United States and Canada, all of them breathing a spirit of co-operation.

"The responsibility of saving and helping Europe's suffering Jews is not the responsibility of any one group of men and women, but the duty of every Jew worthy of the name. By giving freely of our means and more freely of ourselves, we can secure $14,000,000, the irreducible minimum needed to render the necessary service to our fellow-Jews."

ELLIS ISLAND'S GATES TO CLOSE ON IMMIGRATION SOON

New York (J. C. B.)—The gates of the United States have already been closed by the terms of the new 3 per cent. immigration law to the following countries and territorial provinces until the end of the present fiscal year, June 30, 1922: Poland, Spain, Portugal, Palestine, New Zealand, Greece, Jugo-Slavia, Syria, Turkey and Africa.

Italy has little more than 5,000 left on its allotment. Czecho-Slovakia has but 3,500. Belgium can send but 290 more. France has a balance of only 2,437.

With an allotment of more than 68,000, Germany has still a balance of 60,213 to come. Great Britain has a credit of 52,743 out of a yearly allotment of more than 77,000. Russia has a credit of 21,104, but Russians cannot come here because of the failure of this Government to recognize their passports.

Will the Jew Assimilate?

By Walter B. Wolfe

"I believe," said my friend the Doctor categorically, "that the only hope for the Jew lies in complete assimilation, for as you say, so long as there is a single Jew left, there will be Anti-Semitism."

We were silent for a little while, watching the smoke from our cigarette curl up to the stars, and then he added, as though in afterthought, "But I believe that there never will be complete assimilation. The Jew has resisted it throughout his entire history as no other people has ever resisted it; he seems fated to remain a racial entity."

There flashed through my mind then a quick chiaroscuro of the Jew's history in his many wanderings; the vicissitudes of his existence in every climate, his obstinate resistance to the eroding influences of other people's traditions and institutions, his multifarious activities and his kaleidoscopic interest. And suddenly as I contemplated the vision of the Jew's history, the explanation seemed perfectly clear.

"Doctor," I ventured, "we cannot judge whether the Jew will ever be completely assimilated with the criteria of his visible and tangible history for the reason that the moulding of ethnographic groups proceeds at such a slow pace that the continuum of the Jew's history as a Jew, which at the outside could be considered not much more than six thousand years, is incommensurable with the continuum of the history of the human race as such, a matter of millions of years. We cannot judge of assimilation because we a priori basis of judgment, and the present is as incomplete in its date as any isolated phenomenon would be without a previous connecting causation. So simple a chemical reaction as the rusting of iron takes time. All the conditions for the completion of the reaction may be present, yet if we were to take only one second out of the days and days that it would take for the complete reaction to be carried out, and used that as the basis of our investigation of the rusting of our iron, the results which would appear negative despite the finest and most delicate technique in the inquiry, would be negative relatively only. In our cosmic laboratory, where ethnologic groups have become crystallized through the laws of heredity and the inertia of organic evolution, the interaction of elements so remotely distant as the Jew and the European Aryan must of necessity be judged only through the perspective of time, time measured not in the brief span of human years, but in the reaction time required for the operation of natural laws."

"An interesting simile, and undoubtedly logical," commented my friend the Doctor. "What a peculiar element the Jew must be in your cosmic chemistry, though! Always the same yet always changing . . ." and his sentence trailed off with the smoke of his cigarette. But that had been precisely the thought toward which I had been tending. Gradually that first flashing new conception became definite, it became more and more impelling as I thought. Lured by the chatoyance of the idea I pursued it through the [illegible] where thoughts are born; gradually it assumed a definite aspect, a steady flow. The ignis fatuus, the will-o'-the-wisp, the momentary cognition became something definite, crystallized. The Doctor had been eyeing me for several minutes as though he too suspected an impendent hypothesis, a categorical ipse dixit. "Well?" he asked quizzically watching me through the blue-grey screen of smoke with shavian wonderment.

"I've completed the simile!" I blurted, thoroughly enamored of the idea that had suddenly come to me. "I finally understand the position of the Jew in my cosmic chemistry! I have a hypothesis, a comparison that will compose what we know of the history of the Jew, of his tendencies, of his proclivities, of his soul, which will align his activities and his inertia, his dynamic influence with his static continuum as an ethnologic entity! "The Jew is radium among the ethnologic chemical elements! You spoke of other races being assimilated in the short span of the history that we know. A simple reaction in cosmic chemistry, to be sure. But the Jew has combined, and yet remained, still a Jew, immutable despite his mutations! The Jew has gone among the peoples of the world, and like the element radium in our mundane chemistry, he has given off particles of himself, he has profoundly affected the peoples with whom he has come in contact, and yet he has remained forever a Jew. The other elements have changed; they have entered into reactions, but the reactions have changed their nature. But the Jew, like the element radium, has conformed to none of the laws of chemistry. He has put an entirely new interpretation on the laws of matter and energy."

"And like the element radium, one series of particles may give rise to a whole new series of reactions, the end product of which may never be realized in the short span of human lives, and yet the mother element may remain ostensibly unchanged in all its reactions, the Jew has come with his influence to many countries, changed the aspect of their history, profoundly affected the material world around him, and yet forever retained his identity as a Jew," added the doctor, who was beginning to see the simile which was now shaping itself definitely, like some primitive protozoan gathering his pseudopods into one central protoplasmic gemmule.

"As for instance in Spain," I added.

"Or here in our own America where his influence is felt on every side."

There seemed no doubt of it. Again the chiaroscuro of the Jew's history flashed before us . . . six thousand years as an ethnologic entity, yet still a Jew! The same Jew with his highly tuned aesthetic nature, his music, his love, his searching thought, his epochal "Shema Yisroel!" on his lips, in America as in Palestine, mutable yet immutable, forever changing, forever conforming to new conditions, modifying himself, adapting his needs, his interests, but bearing always the heritage of the Jew, some traces of the mother element. We dreamed of it there, sitting beside each other, and the vision gave us comfort. To be a part of that radiant [illegible]

SPORTS

By Ethel Taurog

It was raining, a slow, drizzly rain that promised to last through the day. The livelier of the guests at the Peachy Farm Resort bustled about to arrange an indoor entertainment for the afternoon. Soon a program was produced.

In picturesque fashion the younger people squatted on the rug in the parlor, leaving the spacious sofa, the rockers and easy chairs for the older persons. The talent was ranged around the piano, while young Mr. Zander, a suave, gracious youth, who took pride in the possession of a keen sense of humor, announced the various numbers in extravagant terms. Mr. Lockwood, a tall, frail-looking man with graying hair, sang a popular, sentimental ditty. He was followed by Mrs. Forlin, a portly-looking matron, who played a sonata. The piano number was followed by interpretative dances by the Foxman children. Then came a recitation, imitating various Jewish characters, much on the order of the vaudeville sketches of erstwhile fame, by a Miss Saddel, a tall, husky young woman, with a mass of hair of doubtful auburn shade, and kittenish manners.

After a few moments of listening to the recitation, Zella Marnov rose from her more picturesque than comfortable position on the floor, and walked out. In one of the moist rockers on the screened-in porch she sat down, and gazed thoughtfully at the dripping trees and bushes.

"If it weren't raining, and the sun were shining, I would ask you to keep that pose for a little while longer, just long enough for me to photograph you as a perfect illustration of loneliness incarnate, with the inscription, "Nobody loves me. I'm going out into the garden and eat worms."

Without turning her head, Zella said, "Isn't it simply atrocious to be obliged to listen to an anti-Semitic outbreak like that? I tell you, Mossie, I was tempted to get up and tell that Miss Saddel that she showed poor taste, to say the least, in parodying the Jews in front of their faces. Well, why do you laugh? Do you suppose that she doesn't know that you and I are Jewish, that Mr. Zander is a Jew, that more than half of the people staying here are Jews? Oh, well, laugh if you think it so funny. I feel more like crying when I think that in our own dear, free America there should be so many instances of anti-Semitism."

"Oh, Zella, it really is funny," Mossie Hilsner, a petite, gay blonde, rocked herself gleefully. "You seem to think that Miss Saddel is not a Jewess. I remember her, well, let's say five years ago. You know, I don't claim to remember farther back. Well, I remember her when she was Mollie Sadlokowitz, and her hair was jet black, blacker than yours, and she—oh, say, what's the use of being a cat? But it did strike me as comical when you——"

"Do you mean to say that she, a Jewess, would so demean herself as to cast opprobrium at her own people?"

"Well, to can the jawbreakers you're employing, young lady, would you mind telling me where you were brought up that you do not know that when it comes to slinging mud at our own people some of us are the best slingers you ever saw. Why, let me tell you——"

The combined efforts of all the people in the parlor in an attempt to render the chorus of a popular jazz melody reached their ears, and they they heard some one say:

"Pardon me, ladies, if I seem to interrupt," Mr. Zander quietly shut the screen door leading to the porch. "Now that I have started them on the road to enjoyment, and I think they're good for the rest of the afternoon and evening, with a little intermission for supper, I can enjoy my well-merited rest."

"Well, if you are responsible for this bedlam," said Mossie saucily, "I'd not boast of it, if I were you. Furthermore, you have seriously offended Miss Marnov by including in your program a recitation such as has been barred in all respectable vaudeville houses."

"I humbly acknowledge that I am to blame for not having inquired into the nature of the recitation. But, presuming that a Jewish young woman of supposedly average intelligence——"

Zella turned her head slowly towards Mr. Zander, and said earnestly, "Of course, no one can blame you. A Jewish girl whould be the last one, naturally, one would think of as delivering such an awful, anti-Semitic recitation."

"After my strenuous efforts to enlighten you, why do you go out of your way to show your ignorance, Zella, dear?" queried Mossie. "I was just telling her before you came out here, Mr. Zander, that when it comes to saying mean things about the Jews, some of us are more ready than the worst Jew-haters."

"But it doesn't seem plausible," insisted Zella.

"It's so, nevertheless," retorted Mr. Zander. "Do you know what I call such people? Sports. A sport, in scientific terms, is one of a species that differs from the normal type. One of the distinguishing features of the sports in our midst is the fact that they tell the nastiest jokes about Jews, they are the most carping critics, and they insist most upon their Christian virtues. Let me tell you of an interesting case.

"In my class at the university was a young woman named Mignonette Veller, pronounced a la Française, Velye. When I first met her I took it for granted that she was a Jewess. She, however, quickly dispelled my doubts by speaking of her French ancestry. She looked more Jewish than either of us, but I was willing to let the French have her. She was a snob of snobs. I was in my senior year, and it so happened that a very dear friend of mine, Wilfred Hopkins, was chosen class president. Hopkins and I were almost inseparable. We were called the Siamese twins. His dad was wealthy, and one of the powers in political circles and upon him Miss Mignonette Veller cast her deep black eyes. As a result, Hopkins and I, and a few of his retainers were frequently invited to the home of Madame Désirée Veller. That was the name that greeted us above the door bell we rang when we reached Mignonette's home. We soon learned, that the name belonged to her mother, whom we met. Madame Veller, it seemed was an artistic milliner, who supplied the ideas, as she herself told us, wherewith the headgear for the very wealthy who could afford it, was made.

"She certainly knew how to put on the dog, did Madame Veller. She talked like a character out of the cheaper French novels, and she always posed like the second-rate actress of a small town stock company. Every word she uttered, every movement she made, was carefully studied. She told us about Mignonette's Papa, who, she hinted, was a member of the nobility; about her dear Papa, who was a Welshman, and her dear Mamma, who had been a popular French beauty. She had been brought up Methodist, although her dear Mamma had been Catholic. On one occasion she ostentatiously showed us a rosary that had been in the family for several generations. She was rare.

"To use a slang expression, I got her number very soon, and, I must confess with humility, I enjoyed leading her on. On several occasions she had made slighting remarks about the Jews. This nettled me. Then one evening she told me a few supposedly humorous stories, the venomous kind, about Jews. This was my opportunity, and I got up to leave, telling her that I could not remain in a home where the sentiment against my people was so bitter. Oh, she was sorry, but she hoped I would not take offense. She had not known

(Continued on page 15)

NAHUM SOKOLOW

(From the Series "Heroes of Jewish Renaissance")

By Dr. A. Levinson

Generations ago, when the art of specialization was still unborn, the great men of the age were proficient in more than one line of activity. There were men who were great scientists and at the same time great philosophers, great poets and at the same time great statesmen, great astronomers and likewise great theologists. Such names as those of Hippocrates, Galen, Aurelius, bring to mind the great variety of contributions each of these men has made to the progress of the world. Just as noteworthy for their versatility of talents were the Jewish great men of the past. Halevi, Maimonides, Tobias Katz, the Gaon of Vilna, are a few of the notable examples men who held first rank not only in their chosen professions but in various other branches of learning.

In this day of specialization, we have become so accustomed to the division and subdivision of every line of activity that we are fast losing the type once known as "an all-around man." Even in the field of literature, we find the same multifarious specialization making its inroads. Our poets write no prose and our novelists write no dramas. We have specialized fiction writers and news writers and editorial writers, essayists and publicists and book reviewers. Rare indeed is it in these days to find a man who combines all of these and is a master of all. This combination, however, we have in the person of Nahum Sokolow.

Sokolow is a writer, a publisher, an orator, a traveler, or rather a wanderer. He is one day in Warsaw, the next day in Berlin, the next in London, and a few days later in Spain, Italy or Turkey.

Sokolow's versatility is but an expression of his vastly varied experiences. His young days in Plozk, his early life in the little town of Makow imbued him with an ardent love of everything Jewish at an age when he was most impressionable. His abode in Warsaw made a Polish gentleman out of him. His travels on the continent perfected his European culture. His connection with newspapers developed his diplomatic bent of mind. The Haskalah movement, in which he took a keen interest, inspired him with a longing to impart his knowledge to others and Zionism has brought out his Jewishness to its very depths.

Throughout his career Sokolow has been distinguished for his genius and his Jewishness—his genius to comprehend and assimilate all knowledge and his Jewishness which has resisted all anti-Jewish attractions. His genius has saved him from sinking into petty things even at the time that he was in the obscure village of Makow and ate "Kest" at the table of his father-in-law. Even there, while but a youth, he took an interest in matters of great importance; he corresponded with the greatest men of his time; he studied higher learning of all lands. His Jewish background kept him from drifting away from his people at the critical period when all who could, seized the opportunity to break their bonds of Jewishness; at a time when the best of our sons forsook us, Sokolow remained with his people.

I.

Sokolow the Writer.

Nahum Sokolow is a literateur who is above all forms and all schools. That he is a publicist, no one dares doubt. His editorials that appeared in the Hebrew Daily Hazefirah day in and day out for a period of twenty years is sufficient evidence of his right to the title. Many prophetic utterances to which he has given vent from time to time in his editorials have become a reality. His romance, "Neure Hanescher" (The Youth of the Eagle) is by itself worthy enough to crown him with the title of story writer. His History of Zionism stamps him as a historian of first rank. Sokolow can even lay claim to the title of scientist, perhaps not from the standpoint of discovery or originality of research, but from the viewpoint of knowledge and presentation. Every branch of science has been made the subject of some article or essay from his pen—geography, astronomy, mathematics and historical research.

The character of Sokolow's talent is a matter that has called forth divergent opinions. Is Sokolow original? Has he created anything peculiarly his own, or is he an imitator, a commentator about the lives and acts of others? Some of Sokolow's critics are of the opinion that he is not original, that as a writer of items of daily interest he does not create anything new nor destroy the old; that he is not a writer that spins his webs of thought from himself, that he is but an explainer who translates and interprets the thoughts of other people, and spreads them among the public. At first sight this criticism seems quite justified. To one who has not probed to the bottom of Sokolow's genius, it may appear that he is but a machine, that takes into itself a crude piece of wood and turns it out into form of a shapely scroll. Should one even grant that this is so, there is still a great deal that differentiates Sokolow's skill from that of the ordinary newspaper man who feels that his task is completed when he has given the public what it wants. Sokolow, however, does more. He puts his stamp of individuality on everything he writes. Only he alone knows how to combine a Talmudic expression with the latest slang, a Midrashic phrase with salon repartee. Read his L'Moronon V'Rabonon (To Our Masters and Rabbis), or his letters Old and New, and you will convince yourself that you are dealing with a man that has a world-wide conception of the universe, an original philosophy of life, a man who draws inspiration from his own soul, from a fountain of knowledge that is almost inexhaustible. In fact, it is the very vastness of his knowledge that often obscures the originality of Sokolow's ideas and thus it happens that many have been deluded into a false impression that he is an interpreter rather than an originator.

The extent of Sokolow's learning is one matter about which there is no dispute. All his critics agree that he has a profound and varied store of learning. Indeed there is hardly a single phase of learning in which Sokolow has not steeped himself. He is filled chuck full of Talmud and Midrash and Jewish literature of all ages. He reads, writes and speaks twelve languages. He knows the life and customs of many lands and many peoples. He has studied science and philosophy, art and literature with the open mind of a student and a writer. And all he has ever learned finds its echo in his writings. One detects the wisdom of a Talmudist in his every-day articles; one scents the

flavor of poetry in his most practical editorials. Throughout it all the reader is the benefactor, the reader, upon whom Sokolow looks as his best friend. At the very outset he takes the reader with him; he tells him his secrets; he asks his advice, for to him the reader is a companion, a confidante, an "eigener mensch" before whom one can speak unafraid and unabashed.

Not only has Sokolow's all-embracing knowledge colored the content of his thought, but it has influenced the form of his expression as well. Sokolow's style is unique. It stands out as a thing apart. His Hebrew writing, in which his style is particularly pronounced, cannot be said to follow any specified form. It does not adhere to the Talmudic, the Midrashic or the modern style of writing. It is as if he took all three forms and plunged them into the melting pot and then created something akin to them all and yet different—an original style that is none other than Sokolow's. This is true not only of Hebrew, the language in which Sokolow has few peers, but of Yiddish, the tongue of his youth, and of German, French, Italian and English as well. Many of Sokolow's readers credit him with the creation of a special Sokolovian style in whatever language he writes.

To be concluded next week

Dominion Correspondence

WINNIPEG

Sidney L. Goldstine, President of the Winnipeg Lodge, I.O.B.B., was at a recent meeting of the Lodge, presented with a handsome sterling silver center piece, suitably inscribed, in honor of his marriage. Accompanying the gift was an album containing the names of 207 of the members of the Lodge who participated. The presentation was made by H. A. Isaacs, who referred to the excellence of Mr. Goldstine's efforts for the Lodge. Mr. Goldstine, who is a Winnipeg barrister, was married at Madison, Wis., on December 6, to Miss Esther Levitan, of that city.

Winnipeg Lodge has made vast strides during the past few months. Close upon 100 new members have been initiated at the last few meetings. A new feature of the Lodge's activities is shown by the recent establishment of a Branch Lodge at Leader, Sask., with an initial membership of 33. This Branch Lodge will operate under the direction of the Winnipeg Lodge. It is the intention of the Lodge to bend its energies during the coming year to the rearing of a large and healthy family of such children. The installation of the Lodge at Leader was conducted by the president of the Winnipeg Lodge, S. L. Goldstine, and S. A. Berg and L. A. Seipp, who are the Lodge's initiating team.

Preparations are in full swing for the Conference of Canadian Lodges, which will be held at the Fort Garry Hotel, Winnipeg, on January 15 and 16. Delegates are expected from all over the Dominion and the proceedings promise to be of immense importance in extending the scope and influence of the B'nai B'rith in Canada. The Canadian Anti-Defamation Comittee, whose existence and activities are officially authorised by the Executive Committee of the Order, has done considerable and solid work during the past year. The Canadian lodges are divided at present between three separate American District Grand Lodges, and this militates somewhat against a definite policy. The growth of the Order in Canada justifies the consideration of the question of a Canadian Grand Lodge and the project for the establishment of such will be carefully examined at the Conference. Immigration and other questions of urgency will also be dealt with.

Winnipeg Lodge will act as hosts to the visiting delegates. The Annual B'nai B'rith Day celebrations will be held at the same time and the annual ball has also been fixed for this occasion. Members of Eastern Lodges who may happen to be in Winnipeg at this time will be cordially welcomed and they may look forward to an interesting and enjoyable time at the Conference and the social functions.

The community has been much shocked by the very sudden death of Mrs. David Spivack, wife of the treasurer of the Jewish Orphanage, and one of Winnipeg's most active and devoted communal workers. Mrs. Spivack was only 47 years old and would have celebrated the 25th anniversary of her wedding on the 1st of January, the same date being fixed for the marriage of her eldest daughter. The funeral on Sunday was a very large one, practically the whole community turning out in sympathy.

The death has also occurred, suddenly, of Rudolf Zilz, father of Dr. Charles Zilz. Mr. Zilz, who has resided in Winnipeg for many years, was a much respected member of the community.

Joseph Wilder, a Winnipeg druggist, was the victim last week of a hold-up, being shot in his store by a bandit. Though seriously hurt, he is recovering but his assistant, Abe Davis, died from the effects of his injuries. The funeral was held on Friday and was very largely attended. Both Mr. Wilder and Abe Davis were well known and popular.

A most successful campaign is being actively prosecuted in the interests of the Jewish Orphanage. The whole of the speaking talent of the community has been commandeered and sent out to different centers in the West to address meetings. The Zionist registration campaign is also in full swing and is bringing good results.

FORT WILLIAM

The Fort William Hadassah Chapter will hold a bazaar, tea and dance on Tuesday, December 20, in the G.W.V.A. Hall, the proceeds for Keren Hayesod. The conveners and assistants are as follows: General convener, Mrs. A. Drapkin; Fancy Work, Mrs. S. Tritt, assisted by Mrs. Krausutsky; Aprons, Mrs. Kasler, assisted by Mrs. Marks; Handkerchiefs, Mrs. Rosenthal, assisted by Mrs. Nitken; Candy, Mrs. S. Shaffer, assisted by Miss Greenblatt; Tea-room, Mrs. Hollenberg, assisted by Mrs. D. Stitt; Grocery Store, Mrs. Stitt, assisted by Mrs. Spheigle; Fish Pond, Miss A. Marks; Miscellaneous Store, Mrs. Rotchild, assisted by Mrs. Sorofsky.

HAMILTON

Local Jewry paid honor to W. Farrar and presented to him a silver loving cup for his services, at the banquet of Viceroy Reading Lodge, No. 886, I.O.B.P., at the Royal Connaught Hotel, when a dinner was given to William and Mrs. Farrar in appreciation of Mr. Farrar's work on behalf of the Jewish war orphans. The presentation was made by Rabbi J. Berger. David Sweet, president of the lodge, was chairman. Mrs. Farrar received a bouquet of American Beauty roses, Mrs. M. Levy making the presentation. Mr. Farrar reported on the work he did in Europe when he brought the Jewish war orphans to Canada. The following resolution was passed:

"In honoring William Farrar, a rare man is being honored. Endowed with unusual gifts of spirit, mind and heart, he applied these gifts for the furtherance of all good causes. His services in the cause of the fatherless and motherless, the orphans, so many of whom he saved from hunger and starvation, will be inscribed on the record of time and eternity. Always kind and patient, it was a privilege to have him associated with the unit which went across on the mission of mercy. In letters indelible he is writing his name in the annals of Canadian Jewish history. He will ever be remembered with blessing and gratitude by the little ones who found safety in our sun-kissed land of liberty and freedom, as well as by those whose zeal it was to bring about the realization of the saving of the remnant. In extending our keen appreciation for his indefatigable services and in expressing thus our full confidence in him, we fervently trust that God will prolong his life in happiness and peace that others may be filled with his spirit to emulate his example by working in the vineyard of mankind for the good of humanity and for the sanctification of God."

A copy of the resolution will be inscribed on a separate page of the records of Viceroy Lodge and on the minutes of the local European Jewish Orphans' Committee, and a copy will be sent to the chairman of the Canadian committee of the European Jewish Orphans.

OTTAWA

On December 6, representatives of various Jewish organizations of Ottawa held a special meeting for the purpose of completing the work in connection with the collection of funds for the Keren Hayesod.

It is proposed to wind up the campaign, for which purpose a drive will be held in order to collect all outstanding pledges. A committee consisting of Messrs. L. S. Greenberg, M. Lipson, Dr. J. Nathanson, J. Lachovitz and S. Miller was appointed to draw up plans and is to bring in a full report at the next meeting.

Among those present at the meeting were Messrs. A. J. Freiman, A. Schaffer, S. Coplan, M. Levitan, J. Laska, J. Lachovitz, M. Finkelstein, B. M. Aronson, C. I. Finn, S. Katz, R. Vexler and Mrs. A. J. Freiman, the latter of whom, in a few but well chosen remarks, pleaded on behalf of the Keren Hayesod.

Ottawa Lodge No. 885, Independent Order B'nai B'rith, held their first annual ball on Tuesday night at the Chateau Laurier. The event was most successful from every point. At midnight a buffet supper was served. Dancing continued to a late hour.

The success of the ball is due to the good work of the entertainment committee, consisting of Messrs. M. R. Freedman, Jesse Abelson, and the executive, Messrs. Dr. Harry Dover, president; J. J. Marks, vice-president; B. H. Fogle, financial secretary; Kalman Smith, corresponding secretary; Alex. Lerner, treasurer; Benjamin Goldfield, monitor; M. H. Levey, assistant monitor; Dr. A. Slone, warden; and Dr. J. Nathanson, guard. The following ladies graced the occasion in acting as hostesses: Mrs. A. J. Freiman, Mrs. J. J. Marks and Mrs. Jess Abelson.

Those present included Mr. and Mrs. A. J. Freiman, Mr. and Mrs. J. J. Marks, Mr. and Mrs. J. Abelson, Mr. and Mrs. A. Achaffer, Mr. and Mrs. S. S. Diamond, Dr. and Mrs. J. Nathanson, Mr. and Mrs. M. Wener, Mr. and Mrs. H. Rosenes, Mr. and Mrs. L. Davis, Mr. and Mrs. D. Ross, Mr. and Mrs. M. Loeb, Mr. and Mrs. B. Finkel, Mr. and Mrs. M. H. Levey, Mr. and Mrs. S. Darvin, Mr. and Mrs. I. L. Cohen, Mr. and Mrs. H. Freedman, Mr. and Mrs. A. Borts, Mr. and Mrs. F. H. Sinclair, Mr. and Mrs. E. Bernet, Mr. and Mrs. H. Edelstein, Mr. and Mrs. D. Rubin, Mr. and Mrs. J. Davis, Mr. and Mrs. L. Leikin, Mr. and Mrs. C. Kert, Mr. and Mrs. A. E. Alexander, Mr. and Mrs. A. Dworkin, Mr. and Mrs. A. Tanner, Mr. and Mrs. A. Pinco, Mr. and Mrs. H. Astroff, Mr. and Mrs. A. H. Coplan, Mr. and Mrs. A. Spevack, Mr. and Mrs. J. Holzman, Mesdames J. Freedman, A. Glickman, D. Borenstein, and D. Mirsky; the Misses Anna Freedman, Bessie Smith, Lessie Caplan, Sylvia Dover, Sarah Horwitz, Ethel Wener, Rose Greenberg, Beck Benowick, Eva Bilsky, Mary Slonemsky, Bertha Slonemsky, Ethel Dworkin, Ester Richter, Anna Torontow, Olive Pullan, Lillian Ginsberg; Messrs. M. R. Freedman, B. H. Fogle, Kalman Smith, Ben Miller, Dr. Harry Dover, Sam Gluck, Jack Horwitz, David Lauer, Lazarus Greenberg, Joe Saxe, Joe Addelman, Joe Dover, M. D. Dover, Sam Caplan, B. Goldfield, Max Saxe and David Bilsky. The Hatikva and the National Anthem were sung at the conclusion of the entertainment.

At a regular meeting of the Hadassah Chapter of Ottawa, held on Sunday last and presided over by Mrs. A. J. Freiman, it was decided to inaugurate a drive for new members. The president, Mrs. A. J. Freiman, gave a detailed outline of the drive and, if conducted on those lines, every Jewish woman in Ottawa will be a member of the Chapter in the very near future. Also a resolution was accepted to hold a Jewel collection, the proceeds of which will be sent to Palestine.

The secretary, Mrs. J. Nathanson, submitted a report on the entertainment and dance held last month, showing that nearly two hundred dollars had been raised. The members decided to hold weekly sewing circles at the homes of various members. The articles thus made will be donated to the Hadassah bazaar, to be held for the benefit of the relief fund.

The Y.M. and Y.W.H.A. held a joint executive meeting, at which an advisory board consisting of elderly gentlemen was appointed. Seven only have responded to the call so far. They are as follows: Messrs. A. H. Coplan (chosen as president of the advisory board), C. Caplan, H. Rosenes, M. J. Isaacs, H. Monson and H. L. Gittleson.

EDMONTON

Mrs. William Sugarman left for Toronto for a stay of several months, in order to spend the holidays with her children, Ruth and Howard, attending school there, and in February for the Bar Mitzvah of her son Howard.

The Wednesday afternoon sewings for the bazaar on January 27, which have taken place at the home of Mrs. William Diamond, have now been transferred to the home of Mrs. H. A. Friedman.

M. I. Lieberman, who attended the Eskimo-Argonaut Rugby game at Toronto, as manager of the Eskimos, has returned to the city, accompanied by his brother Jay.

The big event of the season in Edmonton will be the second annual ball to be given by the Council of Jewish Women on December 29, at Memorial Hall. Preparations are now being made for its success. Mrs. E. J. Gordean has been named as convener.

More than a hundred dollars was realized at the concert given by the Hadassah on Sunday, December 4. Mrs. Dolgoy, president of the organization, arranged for a splendid program of talented artists, making the concert altogether worth while.

Mr. and Mrs. William Levine have returned from a short visit to Calgary.

Two new arrivals in Edmonton are the Misses Bertha and Etta Frome, nieces of H. Frome. They have just arrived from Kovno, Russia, where they have been living with their grandparents since the death of their father at the time of the German offensive in Russia. They encountered no difficulty in getting through, having been on the way only a month, until their arrival at Quebec, where they were held up for almost a week.

Three more congregations have become affiliated with the Union of American Hebrew Congregations. They are B'nai Jeshurun, Leavenworth, Kan., which has forty-five contributing members; B'nai El, St. Louis, Mo., 200 members, and Beth Israel of Greenwood, Miss., thirty members.

According to information received from Podwolostchik (Eastern Galicia), the Polish authorities shot a number of guards on the charge that against strict orders they permitted a number of Jewish refugees from Ukrainia to enter Poland.

Harry S. Scheinman has recently been appointed Assistant Prosecuting Attorney of Detroit, Mich.

Palestinian Fair Programme

Final arrangements have been completed for the great Palestinian Fair, which will take place at Mosher's Arcadia Wednesday afternoon and evening, December 21.

Never in the history of the Jewish community have all organizations worked so hard for an affair of this character. Wednesday, December 21, will be a holiday. It is the duty of every Jew and Jewess to visit this great Fair.

Under the able convenership of Mrs. M. L. Willinsky and her splendid band of workers, the Fair will be opened promptly at 1.30 p.m.

Mrs. A. J. Freiman, of Ottawa, the National Chairman of Hadassah, will be the guest of honor and will speak in the evening at 8 o'clock. Rabbi B. R. Brickner will act as chairman.

Rabbi Julius Seigel will open the Bazaar at 2 o'clock in the afternoon.

There will not be a dull moment during the Fair. The high tea which will be served from 5 to 8 will consist entirely of home-made cooking, like mother used to make. There you can meet your wife, sister or sweetheart. Reservations should be made early.

Another attraction will be the Art Gallery, containing a selection of the choicest works of art, both ancient and modern. Special appearance for this occasion only of the celebrated "The Three Musketeers," inspiring as ever. Bing, Bang, the Dumbells, inimitably funny as ever, and "Way Down East," as irresistible as ever.

Time—Wednesday, December 21.

Place—Art Gallery, Grand Palestinian Fair, Mosher's Arcadia. Don't miss seeing it.

Are you interested in the future? See "Ahlbul," the great Hindu Prophet, with his irresistible assistants.

Visit all the Booths. All under able conveners and their assistants. There you will find everything—for young and old.

Apron Booth, Mrs. M. Mehr; Art and Miscellaneous, Mrs. D. Abramovitz; Art Museum, Mrs. Wolfson; Baby Booth, Mrs. L. M. Schwartz; Clothing Booth, Mrs. L. Fine; Chanukah Booth, Miss R. Seigal; Candy Booth, Miss M. Vise; Cigarettes, Miss Miller; Canadian Jewish Review, Mrs. H. Soloway; Doll Booth, Mrs. A. I. Willinsky; Dutch Booth, Mrs. L. Maldover; Dancing, Mr. Lyons; Fortune Telling, Miss Goldstick; Furniture, Mrs. J. Levinter; Fancy Booth, Mrs. M. Geldzaeler; Fish Pond and Pocket Lady, Mrs. I. Cohen, Mrs. S. Greenfarb; Flags, Miss Miller and Mrs. I. H. Seigal; Groceries, Mrs. Wilson; Glassware, Miss Bochner; High Tea, Mrs. Lewis and Mrs. S. M. Hausher; Handkerchiefs, Mrs. H. Rosenthal; Kitchen Utilities, Mrs. J. J. Allen and Mrs. J. Eisman; Lucky Dip, Mrs. Wolfsohn; Music, Miss B. Fremes; Notions, Mrs. Shatz; Pure Food, Miss Rittenberg; Palestinian, Mrs. Rycus; Refreshments, Mr. J. Harris; Stockings, Miss Millian; Towels, Mrs. O. Maldover; Vanity, Mrs. J. Liss.

The following organizations are assisting: The Central Hadassah, The Western Hadassah, The Rose Chapter, The Ruth Chapter, The Naomi Chapter, The Daughters of Zion, The Herzl Girls, The Herzl Boys, The Y.M. and Y.W. H.A., The Eastern Star (Deborah Chapter), The Beaches Auxiliary, The Daughters of Israel, the Council of Jewish Women, The B.A. Club, The S.D.S. Club, The Judean Girls, The De Sola Girls, The Nordau Girls, and many other organizations.

Keep Wednesday, December 21, for the Palestinian Fair.

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EZRAS NOSHEM BAZAAR

Rabbi B. R. Brickner opened the Ezras Noshem Bazaar Tuesday at the Men of England Synagogue, Spadina avenue. A meeting was held preceding the bazaar, at which were present 1,500 or 2,000 people. David Lavine presided and Rabbi Brickner spoke, pointing out the need of a Jewish hospital in Toronto. Subscriptions were then taken up. The people later went into the bazaar, where all kinds of articles, wearing apparel, food, fancy work, china, etc., were for sale, which had been donated by the various merchants interested in the Jewish hospital. A hospital on Yorkville avenue has been purchased, which has a capacity of about forty beds.

MENORAH CONTRIBUTIONS

Following is the list of contributions to the Menorah Society made to Chancellor Hurwitz on his recent visit here: D. Dunkelman $100, Leo Frankel $100, Geiber Bros. $100, H. Greisman $100, Samuel Kronick $100, L. Simon $100, J. J. Allen $50, Jule Allen $50, S. Lubelsky $50, H. Mendelson $50, Harry Rotenberg $50, J. Schwartz $50, E. F. Singer $50, Harry Clarin $25, C. Draimin $25, Maurice Frankel $25, J. F. Granatstein $25, Percy Hermant $25, Louis Greisman $25, S. J. Levensteon $25, Ira Levy $25, A. Levy $25, Samuel Mehr $25, J. Perkins $25, Seleg Greisman $15, E. M. Blanckensee $10, Moise Frankel $10, J. Glass $10, Jules Heim $10, J. Row $10, Rabbi Brickner, $25, G. W. Cohen, $10.

FELIX CLUB

The Felix Club is composed of young men between the ages of 20 and 23 years and was organized in October, 1917, with a small but enthusiastic membership.

Its aims are literary, social and athletic, and prides itself on being the winner of the Harry Rosenthal Y. Membership Cup and also the Popularity Cup of the Orion Club. It also holds the record of having enrolled 100 per cent of its membership in the last Y. campaign. The club meets every Sunday at the Zionist Institute at 3.30 p. m. where visitors are welcome. Its officers are President, D. Philips; Vice-President, C. Zask; Secretary, S. Levine.

Information gladly given by Secretary S. Levine, 77 Claremont St., Coll. 2633.

LADIES' NIGHT, SUNNYSIDE LODGE No. 449, I.O.O.F.

The biggest night in the history of the lodge, "Ladies' Night," takes place at Oddfellows' Temple, 229 College street, on Tuesday, December 27, at 8 p.m.

Preparations have been made for a real night and those brothers who have not yet sent in their reservations should do so without delay.

COUNCIL AND SISTERHOOD BIBLE CLASS

The Bible Class of the Council of Jewish Women and the Temple Sisterhood of the Holy Blossom Synagogue will meet on Monday at 2 p.m. at the Girls' Club. Monday will be the last day for registration. Members are enthusiastic about Dr. Brickner's leadership of the class and all those who intend to enroll are urged to be present.

EDMUND SCHEUER ACKNOWLEDGES CONTRIBUTIONS TO ANGLO-JEWISH ASSOCIATION

Edmund Scheuer, president of the Toronto branch of the Anglo-Jewish Association, acknowledges with thanks the following further subscriptions to the organization:

$25, Leo Frankel, A. J. King; $15, Maurice Frankel, Louis Frankel; $12.50, Franklin Bros.; $10, Dominion Cloak Co., Joe Harris, Rabbi and Mrs. Brickner, Mrs. Lena Frankel, Sigmund Frankel, John S. Granatstein; $5, G. Schway & Son, S. M. Mehr, Edmont L. Frankel, United Fur Co., Max Singer, Maurice Cohen, M. M. Davis, Bernard Goldstein, Maurice Greisman, Louis M. Singer, Israel Granatstein; $2.50, Joy Miriam Brickner, Lewis and Ronald Lyon, Israel Singer, S. Harris, L. Rotenberg, Cecil Simonsky, A. J. Cohen, J. Bernstein, S. J. Birnbaum, Dr. Brodey, Archie Draimin, Mrs. F. L. Kahn, J. Kaplan, Edmund Scheuer, Jr., Isadore Scheuer, Isadore Simmons, M. J. Singer; $2, Max Rotenberg, Harris Cohen; $1.25, M. Geldzaelor, Hyman Siegel. Total proceeds of $1,110 have been mailed to Mr. Frank D. Benjamin, treasurer of the Toronto branch, to London, England.

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THE ZION COUNCIL WILL HOLD DRIVE DURING CHANUKAH WEEK

S. Kronick Elected Honorary Chairman

At a meeting of the Zion Council held last Sunday at the Zion Institute, 206 Beverley street, it was decided to launch a drive for the collection of the Keren Hayesod pledges in Toronto. A committee of two hundred will be organized with the view of visiting all donors who pledged last summer for the Keren Hayesod. The chairman of the Keren Hayesod committee is Mrs. I. Cohen. An appeal will soon be issued to all organizations to furnish volunteers for the drive.

The Council at the meeting last Sunday also elected new officers for the year. The following were elected: S. Kronick, honorary chairman; S. Harris, chairman; Mrs. Greenfarb, vice-chairman; and Miss Ellinson, secretary.

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VISITORS ARE WELCOME

MAIL ORDERS PROMPTLY FILLED

Canadian Goods in Demand in England

Says Louis Jacobs on Return from Sojourn Abroad

Toronto Jewish merchants will be interested to know from Louis Jacobs, who recently returned from a six weeks' trip to France and England, news of the business world across the sea.

Mr. Jacobs, who is of the firm of J. and G. Garment Company, said that clothes of Canadian make are largely in demand in England and that there is an important market there for Canadian export business. He told the CANADIAN JEWISH REVIEW interviewer that he was much impressed with the desire of English merchants to modernize their businesses and to improve the appearance of stores along Canadian and American lines. Attractive window displays that denote the mercantile influence of this continent upon the older one, are being used extensively, Mr. Jacobs said.

"A bright outlook prevails in the business section of England to-day," said the Torontonian. "It is due to the fact that merchants have gradually accepted present conditions and no one expects a drop-back to pre-war levels. As a result there is greater business activity and more even production."

Although England has its problem of unemployment, as has every other country right now, it is struggling to adjust matters to the best of its ability.

Mr. Jacobs was much impressed with the faultless courtesy of the old-world people he met, and found time to admire the beautiful architecture of France and England, and whatever is picturesque in those countries.

WANTED—LEADERS

There are over two thousand Jewish boys in Toronto. Five hundred of these are under Christian leaders in Christian institutions.

Two thousand Jewish boys need Jewish leaders who will help develop their characters, help make of them good Jews and good Canadians, such that we all will be proud of. To be a good leader, one needs to be trained for it. This training develops executive ability. It teaches the handling of boys, and one who can manage boys can manage men. It instructs how to be a chum to one's own boys when the responsibility of fatherhood comes. The training is provided without cost. It means one evening a week. For further particulars communicate with Mr. M. M. Cohen, President of Jewish Boy Life Council, 87 King St. E., 'phone Main 2189, or at 99 Madison Ave., Apt. 11, or 'phone Hillcrest 2840W.

BEACH AUXILIARY BABY'S SHOWER

The Beach Auxiliary held a very successful baby's shower at the Beach Institute. Numerous pretty and useful articles were received for the Baby's Booth at the Palestinian Fair.

One of the many interesting features of the Baby's Booth will be a public trained nurse, afternoon and evening, who will give demonstrations and instructions in the care, diet and needs of a baby. Children will be weighed.

SENIOR COUNCIL TO HAVE BOOTH AT PALESTINIAN FAIR

The Senior Council of Jewish Women will be in charge of the Kitchen Needs booth under the convenership of Mrs. J. J. Allen and Mrs. J. Eisman at the big Palestinian Fair. Contributions from members of the Senior Council will be gratefully received.

The ladies of the Beach Auxiliary will present the Beach Institute, 109 Kenilworth, with a Torah on Sunday, January 8. Arrangements have not been fully completed.

Y. M. and Y. W. H. A.

The athletic activities of the Y.M. and Y.W.H.A. are rapidly getting under way. The organization for handling the various activities has been completed. The following have been appointed by J. A. Landsberg, the athletic convener:

Boxing, H. Freeman. Basketball, G. Lister. Bowling and Billiards, M. Brady, J. A. Landsberg. Volleyball and Handball, M. Levy. Hockey, H. Freeman. Wrestling, C. Bloom. Baseball, H. Freeman. Rugby, J. A. Landsberg. Swimming, S. Mendelson. Ladies' Bowling and Basketball, Miss R. Manilla.

A boxing class is now being formed. This class will meet twice a week when lessons in elementary and advanced boxing will be given by Mr. Freeman. The boxing equipment has already been purchased so that the first lesson will probably be given this week. A boxing exhibition will be staged each month, and a large inter-club tournament will be held later on in the season.

Under the energetic leadership of Mr. G. Lister, the "Y" will not lack interesting basketball games. Entries are now being received from the various Jewish clubs for the "Y.M.H.A." Inter-club Basketball League. This league is open to all the Jewish clubs in the city, regardless of whether they are "Y" members or not. The winner of this league will gain possession of the handsome Granatstein Trophy, now held by the Hebrew Literary and Athletic Club. The "Y" members will also be given a chance to play basketball in the House League. The "Y.M.H.A." basketball teams will make their début in outside competition when they compete in the Central Y.M.C.A. Christmas Tournament. Three teams, 95 pounds, 125 pounds and 135 pound teams, have been entered.

Continuing the policy inaugurated last year, the Lipson Trophy for Bowling will again be contested for. This year the "Y" is very fortunate in having five new bowling alleys in their own building and these will be available for the tournament. The Perkins Trophy for billiards will also be competed for. Both the Bowling and Billiard Tournaments will be open to all Jewish clubs in the city.

Mr. Freeman has entered a Y.M.H.A. hockey team in the Western City League. All the necessary equipment, such as sweaters, stockings, pads, etc., has been ordered. All prospective players are being lined up and as soon as ice is available the team will get off to a flying start.

The wrestlers have begun to toss each other around; twice a week C. Bloom is on hand to help the boys along with the necessary instruction. For those not interested in the more strenuous sports, M. Levy is organizing volleyball and handball teams from among the members. Volleyball is comparatively a newcomer in the field of Jewish sports, but judging from the interest shown in the games played after classes, this game will soon rank in popularity with the older sports.

The gym. floor is now the center of attraction. Each afternoon and evening regular gym. classes are held, under capable instructors. When these classes are not being held, the floor is used for instruction in boxing, wrestling and for the volleyball and basketball games. Due to the large number of classes, the auditorium will have to be used to take care of the overflow.

The ladies' activities are not yet in full swing, but the committee hopes to start an interclub basketball and bowling league shortly.

The Y.M. and Y.W.H.A. Athletic Dance will be held on December 28th in the Auditorium. This dance will serve the double purpose of getting the athletes together and raising the necessary funds to finance the various activities.

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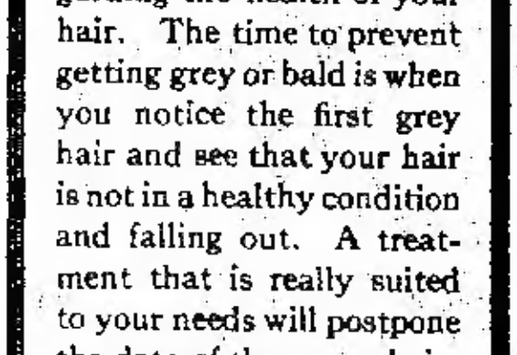

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As a result of the efforts of the Bukowina Zionist Federation, a strong campaign on behalf of the Keren Hayesod has been inaugurated in practically every Jewish community in the country. In Suchava, Sarat, Storozhinetz, Radowitz and other centers, large sums have already been collected.

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephone Adelaide 5489.

A charmingly arranged dance was the one given on Saturday evening at the residence of Mrs. A. I. Willinsky, Madison avenue, in honor of Miss Bertha Rosenfield, bride-to-be. She wore a gown of red georgette heavily beaded. The hostesses, who were attractively gowned, received the guests, Mrs. A. I. Willinsky in a dinner gown of brown lace; Mrs. B. Raz, black velvet; Mrs. S. M. Mehrs in a brown dinner gown. During the evening a buffet supper was served, the table being effectively arranged with flowers.

A few of the guests were Mr. and Mrs. Joseph Lissen, Misses Ella and Jennie Fremes, Miss Pearl Jacobs, Misses Lesa and Ray Jacobs, Mr. and Mrs. Sam Kronick, Miss Mildred Lubelsky, Misses Bessie and Jennie Enushefsky, Mrs. J. J. Allen, Mrs. Jule Allen, Misses Carrie and Lillie Waldman, Miss Ethel Mehr, Miss Lillie Losie, Mr. and Mrs. Bernard Vise, Herbert Allen, Bernard Willinsky, Harry Waldman, Jess Caplan, Jack Greenberg, Will White, Ben Lupenberg, Isador Brodey, Arthur Jacobs.

Miss Henrietta Herman entertained on Sunday evening fifty of her friends in honor of the recent engagement of Miss Adele Cohen to Leon Feinsod. The evening was pleasantly spent in dancing.

A very enjoyable evening was spent on Sunday evening at the home of Mrs. J. Wiener, who entertained at bridge in honor of Mrs. R. Cohn, of New York, who is visiting her sister, Mrs. Harry Rosenthal.

A surprise party was tendered Fred Levenston, Raglan avenue, by his friends prior to his departure for Europe next week.

Mrs. William Goldstein, George street, is in Montreal for the wedding of her niece, Miss Sybil Youngheart.

A delightful social evening was spent by the Alpine Girls and their friends on Saturday, December 3, at the home of Miss T. Budman, 217 Bellwoods avenue.

Mrs. Jack Broudy, 267 Lauder avenue, was the hostess at a miscellaneous shower on Sunday afternoon in honor of Miss Nellie Broudy, whose marriage to Dan Lehman will take place shortly.

On Wednesday afternoon a delightful bridge of the Junior Council took place at the residence of the hostess, Miss Mildred Lubelsky, 257 Russell Hill road. Proceeds go towards the Jewish Orphans' Home.

J. J. Allen, Jule Allen and Harry Rotenberg spent the week-end in Cleveland.

Miss Ruth Schwartz was given a surprise party by her young friends on Saturday afternoon, December 3, at her home.

Mrs. H. King, 155 Dunn avenue, is spending a week in Cleveland.

Mrs. Joseph Schwartz, Madison avenue, entertained on Sunday afternoon the young girl friends of her daughter Helen, in honor of her tenth birthday.

Mrs. Harry Rotenberg, 77 Spadina road, entertained on Tuesday afternoon, at tea in honor of Miss Bertha Rosenfield.

Miss Bertha (Berdie) Wexman, of 259 Brock avenue, will be married to L. W. Cash, of Chicago, on January 4.

Mr. and Mrs. J. Boas, 203 Garden avenue, will celebrate their tenth wedding anniversary on Wednesday, December 23.

Mrs. A. Freeman, Auburn Apartments, entertained at a theatre party in honor of Mrs. D. Eber, of Rochester.

The Unity Club will hold their formal dance New Year's Eve in the Prince George Hotel.

Mrs. Garfunkel, Empire avenue, entertained at bridge Sunday last.

Mr. and Mrs. M. Halpern, Major street, entertained on Saturday in honor of the Bar Mitz Vah of their son Jack.

The Misses Ida and Mildred Goodman, daughters of Mr. and Mrs. A. Goodman, of 42 Lockwood road, will give a mitt and handkerchief shower on Sunday, December 18, in aid of the Palestinian Fair. Mrs. E. Friedman, aunt of the girls, will entertain their guests.

Mrs. Maurice Shulman, Kew Beach avenue, has left on a visit to Detroit, where she expects to remain a few weeks.

On Sunday afternoon, December 11, Miss Fanny Schwartz, 504 Palmerston boulevard, was hostess at a very successful shower for the Baby Booth, of the Palestinian Bazaar.

Mr. and Mrs. Louis Edinburgh, of New York City, announce the forthcoming marriage of their daughter, Rose, to Thomas Samuel Ram, B.C.L., son of Mr. and Mrs. B. Ram, of Montreal, on Sunday, December 25, 1921. Mr. Ram is leaving next week for New York where the marriage will be solemnized. Miss Rose Edinburgh, B.A., the bride, is at the present time attending a law school in New York and will complete her course there after

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her marriage. She will then take up her residence in Toronto, with her husband.

The girls of the Nordau Club are taking part in the Palesthian Fair, to be held at Mosher's Arcadia, December 21. They are having the lucky draw, a game with a prize for all. They are also introducing the Chanukah Man, who will be laden with gifts for everyone. Be sure to come and get yours.

A quiet wedding was solemnized when Rebeccah Gelbvacks, eldest daughter of Mr. and Mrs. Gelbvacks, New York City, was married to Isadore Eisen, of Toronto, son of Mrs. M. N. Eisen, Rabbi J. Weinreb officiating. Only the immediate relatives and friends of the bride were present. Mr. and Mrs. Eisen later left for a trip to the States. On their return the couple will reside at 12 Bellevue Avenue, Toronto.

Miss Kathleen Mintz entertained her friends on Sunday, December 11, at her home, 303 Queen street east, in honor of her sister-in-law, of NewYork, who is visiting her family for a few days.

Mrs. F. M. Kaufman and children, of New York, are visiting Mrs. Kaufman's parents, Mr. and Mrs. B. Enushevsky, of Beverley street, over the vacation holidays.

Miss Eva Ellenson, of 2607 Dundas street west, entertained a number of her friends at her home last Sunday evening. Among those present were two well-known singers, Alexander Ellenson and Harry Finkel, who rendered a number of enjoyable selections.

Miss Ella Schiff, of 29 Murray street, entertained a few of her friends at her home last Saturday evening.

The Nordau Girls' Club celebrated their first anniversary with a theatre party, followed in the evening by a party at the home of Miss Ida Cohen, 507 Markham street. Miss Goldstick, who has recently accepted the position of honorary president, was the guest of the evening, and was presented with a club pin by Miss Miriam Wolfson, the president.

Miss Dollie Levinter, 420 Palmerston boulevard, is home from the hospital, and wishes to thank her friends for flowers received.

Mrs. S. Helpert, and her little daughter Eleanor, 80 Brunswick avenue, will soon leave for Boston to visit her daughter, Mrs. David Bernstein (née Gladys Helpert) for six weeks.

Miss Clara Miller, 46 Grange avenue, entertained at her home Thursday, December 8. Among those present were Ethel Tobias, Esther Freedman, Etta Wagman and Rose Rosenfield.

Harold Granatstein entertained at his home, 95 Oxford street, in honor of the engagement of his sister, Miss Lillian Granatstein, to Louis Poslun.

Mr. and Mrs. William Gittes, Walmer road, are spending a few days in Atlantic City in celebration of their first anniversary.

Mrs. H. Brody, 153 Walmer road, entertained at bridge on Wednesday afternoon.

Under the abspices of the University of Toronto Menorah Society, A. B. Bennett, Indian Grove spoke on Sunday evening at the Zionist Institute on "Zangwill as a Thinker."

Mrs. J. Vena gave a bridge on Sunday, December 11, at her home, 153 Spadina road. About seventy-five guests were present.

Mrs. Joseph Schwartz gave a little party at her home, 147 Madison avenue, on Sunday afternoon, December 11, in honor of her daughter, Helen's birthday. About forty children were present.

A delightful double event took place at the home of Mrs. Murray Fuller, 247 King street east, on Sunday December 11, which was a surprise in honor of Mr. Fuller's birthday, and the celebration of the 10th anniversary of the wedding of Mr. and Mrs. Harry Pullan, sister and brother-in-law of the hostess.

Miss Goldine Watson, of Parkview Mansions, left on Thursday, December 8, for New York, to spend her holidays with her parents, Mr. and Mrs. Joseph K. Watson.

Mrs. J. Levinter entertained a few friends at her home, 1169 Bloor street west, on Sunday evening, December 11.

Miss Bertha Wexman has returned from a three weeks' visit in Detroit and Chicago.

Mrs. Joseph Schwartz, 147 Madison avenue, gave a bridge party Monday afternoon.

Miss Nellie Broudy, a December bride, was the recipient of many beautiful gifts at a shower given in her honor by Mrs. J. W. Broudy, 267 Lauder avenue, on Sunday afternoon, December 11. As Mrs. Broudy was unexpectedly called to Montreal on account of her mother's ill health, Mrs. M. Clavir and Miss Anne Broudy received.

Mr. and Mrs. Irving Meyers have returned from their honeymoon and are the guests of Mrs. Meyers' parents, Mr. and Mrs. Granatstein.

Miss Fay Sterling was hostess at a miscellaneous shower held at her home, 110 Elizabeth street, a couple of weeks ago, in aid of the Palestinian Fair.

Rabbi B. R. Brickner has been elected a delegate to the B'nai B'rith, to be held during the middle of January in Winnipeg.

Miss Alma Levy, 410 Jarvis street, gave a party at the Girls' Club for the Girl Guides Sunday afternoon. Miss Levy will go to Montreal during the vacation holidays for a three weeks' visit.

Miss Edna Frankel, 229 Wellesley street, will spend the mid-year holidays in Montreal. Miss Irene Frankel will visit at the same time in New York and Philadelphia.

Little Joy Brickner celebrated her first birthday with a party given by her mother, Mrs. B. R. Brickner, Sunday afternoon at her home 66 Highlands avenue. There were 24 little ones present, ranging in age from three to five years. Paul Nathanson told the story of "Jack and the Beanstalk," while stereopticon slides illustrated the narrative.

A Chanukah party for the afternoon of December 28 is being planned by the entertainment committee of the Temple Sisterhood of the Holy Blossom Synagogue. Mrs. H. L. Nusbaum is chairman and working with her are Miss Clara Kallmeyer, Mrs. B. Raz, Mrs. I. Singer, Mrs. J. E. Tarshis, Mrs. W. Gettes, Mrs. A. I. Willinsky, Mrs. M. Fisher and Mrs. B. R. Brickner. They will be hostesses at tea and each member will be invited to bring a friend. A program of entertainment is being arranged, the affair to take place in the Temple.

MARRIAGES

CADESKY—SNIDERMAN

At five o'clock Wednesday afternoon last, the marriage of Miss Anna Sniderman, youngest daughter of Mr. and Mrs. M. Sniderman, to Louis Cadesky, son of Mr. and Mrs. J. Cadesky, Borden street, was solemnized. Rabbi J. Gordon, assisted by Rabbi J. Siegel officiated. The bride, who was given away by her parents, looked charming in a gown of white kittens' ear crepe, heavily embroidered with beads, with court train of white georgette edged with pink tissue. She carried a bouquet of bridal roses. Miss Ann Finsten, cousin of the bride, was maid of honor, wearing a blue sequin gown with black tulle hat. She carried a bouquet of Richmond roses. The bridesmaids were Miss Rose Rosenbloom, in old gold velvet with large black tulle picture hat, carrying Sweetheart roses, and Miss Freda Sapera, gowned in pink satin with overdress of black net, black tulle hat, and carrying Sweetheart roses.

A reception and dance were held after the ceremony in Bingham's Rainbow Room. Mr. and Mrs. M. Sniderman, the latter in a gown of black sequin with corsage bouquet, received the guests, numbering three hundred and fifty. Among the guests present were: Mr. and Mrs. J. Cadesky, Mr. and Mrs. M. Venus, Montreal; Mr. and Mrs. Sniderman, Miss Clara Weinstein, Mr. David Cadesky, Mr. and Mrs. H. Langer, Hamilton; Misses Minnie and Rose Livingstone, Mr. and Mrs. B. Berg, Hamilton; Miss Flora Salk, Rochester; Mr. and Mrs. V. Finsten, Mr. and Mrs. M. Weinstein, Mr. and Mrs. Lager, Hamilton; Mrs. S. Gordon, Miss A. Gordon, Montreal; Misses Rose and Violet Finkel, Miss Elizabeth Wladowsky, Dr. Harry Fader, Bill Samuels, Misses Carrie and Lillian Waldman, Mr. and Mrs. Cadesky, Miss Bella Hartman, Wolfe Wilder, Adele Rothbart, I. Rothbart, Miss Ida Levine, Samuel Factor, Joseph Bernbaum, Ben Brown, Misses Jennie and Minnie Draiman, H. M. Finkel, Bessie Fiskkin, Mr. and Mrs. J. Pullan, Mr. and Mrs. S. Shuman, Mr. and Mrs. John Glass, Mr. and Mrs. A. Rosenthal, Mr. and Mrs. Wilder, Mr. and Mrs. D. Finkel, Archie Draiman, Harry Prager, Will Prager, Mr. and Mrs. D. Goodman, Mr. and Mrs. Jack Broudy.

Mr. and Mrs. Cadesky left later for New York and Atlantic City, the bride traveling in a seal wrap with corsage bouquet, silver hat and grey shoes and stockings. Upon their return they will reside in their new home on Parkside Drive.

BORN

Dr. and Mrs. I. L. Himelstein (née Bessie Lavine) announce the birth of a daughter on Thursday, December 8.

Mr. and Mrs. A. Fine, 53 Beatrice street, announce the birth of a daughter on November 9.

Mr. and Mrs. M. Winberg, 191 Dundas street west, wish to announce the birth of a son, November 25.

DO YOU CARE?

The Hospital for Sick Children is to-day the greatest children's hospital on the continent. Toronto citizens of all classes may well be proud of its work on behalf of sick children.

It will be interesting to learn that enquiry directed to the board of trustees discloses the following figures: During 1921 the total number of patients occupying cots for an average of seventeen days each, were 5,277, and of these about 1,300 were Jewish children. The average number attending daily clinics in the out-patients' department last year was 188, of whom nearly 45 per cent. were Jewish children. A substantial percentage of these were treated free.

The Hospital for Sick Children has at the present time an overdraft of $141,545.43. It does not receive any portion of funds from the joint appeal made by the Federated Charities.

Do you realize what would happen to our Jewish kiddies if the Hospital for Sick Children did not exist, or if it were not absolutely non-sectarian?

As Jewish citizens of Toronto we appeal to you on behalf of our Jewish children to show your appreciation by sending your contribution to the secretary-treasurer, 67 College street.

Do it now. Don't postpone it till to-morrow. To-morrow never comes. Let it not be said of us that we are unmindful of our responsibilities.

The bazaar held by the Friends of Soviet Russia at the Foresters' Hall on College street, which lasted three days, Tuesday, Wednesday and Thursday, was a huge success. It was attended by the Workmen's Council branches and a large crowd gave their hearty support.

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND ST.

Rabbi Barnet R. Brickner announces the following lecture for Friday evening, December 16, at 8.15 sharp: "Are the Jews Chosen People?" The subject for Friday evening, December 23: "Modern Jewish Attitude Toward Jesus."

The regular Sabbath morning services take place at 10.15 a.m. The Hebrew Union prayer book is used at these services. The sermons on Sabbath mornings are devoted to the modern critical interpretation of the Bible—its relation to present day problems and news. All are cordially welcome to these services and lectures.

The "Current Events" class will meet under the direction of Rabbi B. R. Brickner, on Monday evening, December 19. Preparations are being made for the entertainment of the children, which will take place at one of the local theatres on Sunday, January 1. A very successful and well attended children's service last Saturday morning is reported. All the children of the Sabbath School participated in the services and the reading of the law. Bar Mitz Vah of Stanley Singer, a pupil of the school, took place last Saturday.

GOEL TZEDEK SYNAGOGUE

"The Jewish Enlightenment" is the topic of Rabbi Siegel's lecture this Friday night at 8.30 at the University Avenue Synagogue. In this lecture Rabbi Siegel will discourse on one of the most interesting and important periods of Jewish history in modern times.

Saturday morning the sermon will be on the "Home-coming," and will begin at 10.45. All are welcome.

On Sunday, December 11, the Goel Tzedek Sunday School was officially opened by Rabbi Siegel, and 110 children between the ages of 6 and 16 were registered. Registration will be open this Sunday between 10 and 12 in the morning. The course of study in the Sunday School is so arranged as to give each child according to its age and present status in religious knowledge a well rounded Jewish education as far as that is possible in a day-a-week course.

An interesting meeting of the Ladies' Auxiliary of the Goel Tzedek congregation was held Monday evening at 8.30. Many valuable notions were discussed and passed and an excellent reading was given by a guest of one of the members.

HERZL ZION CLUB

On Sunday evening, December 11, Dr. Margoshes delivered a very enlightening lecture on "The Present Situation in Zionism," to the Herzl Zion Club. It was very instructive and greatly enjoyed by all those present. There was a big turnout of members and friends.

The Club intends to continue the lectures every Sunday evening and there will be a prominent speaker each week. Everyone is cordially invited to attend these lectures which commence at 8.30 p.m. sharp and are held at the club-rooms, 382 Queen street west.

Morris Goldstick has been invited to deliver the lecture on Sunday evening, December 18. The subject is "The Duty of the Hour."

The Herzl House Bowling League is in full swing and the competition is hot. Every team has an opportunity to win the cup and they fight every inch of the way.

At the business meeting on December 11, nine new members were initiated into the ranks. There are 11 new names to be considered at the business meeting on December 18.

The Club will participate in all athletic and literary activities of the Y.M. and Y.W.H.A., and expects to put up a strong argument in everything they enter.

Messrs. Lister and A. D. Solomon were members of the victorious Balfour Rugby team which won the city championship and Moe Shatz, the well known Senior O.R.F.U. player, who is also an officer in the Club, was the trainer of the team.

Tickets for the dance are being sold rapidly.

ROSE CAPLANE GIRLS

The Rose Caplane Girls held their first anniversary dance at the King Edward on Tuesday, December 6.

CHAIM WEIZMANN GIRLS

Miss Pauline Keller was hostess at a very successful glassware shower given by the Chaim Weizmann Girls' Club, Monday, December 12, at King Edward School, in aid of the Szold Girls' booth at the Palestinian Fair.

HEBREW LITERARY AND ATHLETIC CLUB

The "Lits" are now holding their meetings at the "Y" Building every Sunday morning. The Y.M.H.A. having informed the Club that they are to have an InterClub Hockey League, it was decided to enter a team in that League, instead of the T.H.A. Intermediate City League. The Club is looking forward to add this "Y" Boas Trophy to the many others now in possession, as there are quite a number of excellent hockeyists amongst its members.

In bowling, a house league was recently organized and scheduled games are being played every Monday night at the "Y" bowling alleys. The "Lits" will no doubt have one of the strongest teams in the "Y" Bowling League.

The Hebrew Literary and Athletic Club will hold its fifth anniversary dance at Broadview Hall, 123 Broadview avenue, on Thursday evening, December 22. Representatives of the T.A.B.A. and Spalding Leagues will be present on this occasion to present the Champion "Lits" Baseball Team with trophies and medals due them by winning the above leagues.

HEBREW LITERARY AND ATHLETIC CLUB—B SECTION

This younger organization, the "B" section of the Hebrew "Lits," have an athletic record to be proud of, being baseball champions of the West Toronto Juvenile League, winners of the Y.M.H.A. basketball cup and champions of the Ontario 125 pound Basketball League.

The Club is running a dance on December 16, at Mosher's Arcadia, with the Novelty Sextette in attendance.

Club officers are: J. Pearl, president; R. Pearlstein, vice-president; H. Hartman, recording secretary; B. Frankel, financial secretary; I. Bocknek, treasurer; L. Harnick, literary chairman; S. Bochner, social chairman.

D'ARCY NEWS AND NOTES

At the regular weekly meeting of the D'Arcy Club, it was decided to hold a dance on February 15th, at Columbus Hall, Sherbourne street. The committee consists of B. Cohen, I. Lewis, N. Spiegel, H. Siegel, N. Steinberg, G. Teich.

Club members are pleased with the good showing of little Ben. Herman in the recent Varsity Assault-at-arms, where he was defeated in the best bout of the tourney.

Al. Frohman and Al. Daniels have announced their intention of organizing a minstrel show.

MAIL YOUR HOLIDAY PARCELS EARLY

Remember that thousands of other people are mailing an unusual number of letters and parcels, too, at this season, and if they all pile up together the last few days, it is impossible to get everything handled and delivered on time, and somebody is bound to be disappointed. Mail early.

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JUDAH GIRLS HOLD ELECTIONS

The semi-annual election of officers took place at a well-attended meeting of the Judah Girls' Club, Mrs. H. Roher presiding. The following were elected: Miss J. Naiofsky, president; Mrs. C. I. Benjamin, vice-president; Mrs. H. J. Rabow, secretary; Miss G. Wiener, treasurer; Miss I. Cohen, social secretary; Miss A. Frankel and Miss I. Sagman, auditors. The newly elected officers will be installed at the next general meeting. It was decided to hold a theatre party at the Royal Alexandra on next Monday evening. This treat is a monthly occurrence, and rightfully regarded by the members as a delightful addition to their usual program.

JUDEAN SOCIETY

The Judean Society has a membership of 120 members, and was instituted 16 years ago to pay sick and funeral benefits and help members who were in distress. The Social Committee had a meeting on December 8 for the purpose of electing officers for 1922. S. Cohen, chairman; W. Pinkus, secretary, and H. Bliss, treasurer, were elected. It was decided to run a Theatre Benefit for the Relief Fund, January 18, 1922. A minstrel show will be given in the near future.

Personal Mention

Miss Lillian Waldman, of 209 John street, entertained Miss Bertha Rosenfeld at the Royal Alexandra Monday afternoon. On Tuesday Mrs. H. Rotenberg held a thimble tea at her home, 77 Spadina road, for Miss Rosenfeld, a bride of December 20. On Thursday Mrs. Joseph Winters entertained for her at a luncheon at her home, 19 High Park avenue. Miss Eila Fremes held a miscellaneous shower on Thursday afternoon at her home, 430 Palmerston boulevard, in honor of this bride. Mrs. Jule Allen gave a novelty tea at her home, 58 St. Andrews Gardens, on Thursday, honoring Bertha Rosenfeld. Mrs. Joe Lisson will give a handkerchief shower at her home, 12 Edgewood avenue, on Saturday afternoon, in honor of the bride. Mrs. Jay J. Allen, 20 Roxborough drive, will give a tea Sunday afternoon as a compliment to Miss Rosenfeld.

On December 11 a miscellaneous shower was given in honor of Miss Pearl Gilbert by Miss Anna Zash, 126 Grange avenue, assisted by Miss Anna Manheim, Miss Anna Webber and Mrs. Phil Cowan. The event was commemorated with many suitable gifts.

Miss Leah Learner entertained a number of her friends on Sunday evening, December 11, at her home, 326 Huron street.

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Yes, we'll print that bit about your son returning home from a trip. And what's that? . . . . a party? Who was there anyway? We want to know all about it, and what the guest of honor wore.

Are there visitors in town you know of? Let our society editor write a word about it and all that's doing for the company. You like to read the *Personal Mention column*, the bigger it is, the more news for you to read. Then add a line yourself.

But do write plainly, especially the names, and on one side of the paper only. And oh! yes, send it in early—by Tuesday evening sure.

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Clara Kimbal Young, one of the most beautiful and romantic emotional actresses on the screen, is to be seen at Loew's Yonge Street Theatre in an absorbing photo-play of love and adventure, during the week of December 19th. "The Forbidden Woman" is taken from life and is based upon the intrigues and love affairs of an Opera Star who was famous throughout continental Europe just previous to the war. A San Francisco newspaper woman met the opera star at Geneva and after becoming intimate with her exposed her to the proper authorities. Lenore J. Coffee's book, "The Forbidden Woman" caused a world-wide sensation after the war. It has been adapted to the screen and Clara Kimbal Young portrays the character of the famous international adventuress. A very strong vaudeville program headed by Choy Ling Foo & Co., the world's greatest wonder workers, introducing the magic, mystery, thrills and sensational novelties of the orient.

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The Jewish residents of the East End of Fall River, Mass., are going to replace their present edifice with a more modern building, and an architect has been engaged to draw plans. The new building will be erected on the site of the present synagogue.

APPRECIATION

The Ezras Noshem Society

founders of the Jewish Hospital of Toronto, take this opportunity of expressing their sincere appreciation and gratitude to Rabbi B. R. Brickner for his kind efforts in furthering the cause of the Jewish hospital in this city.

To Mr. David Lavine for acting as chairman at the opening of their Bazaar.

To Mr. J. H. Greenberg for the legal services rendered by him in consummating the agreement for the purchase of the Jewish Hospital premises without charge.

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The Election of Ben Ehrlich

A Greenerville Story

By Elbert Aidline-Trommer

Had one asked the political friends of Ben Ehrlich how it happened that their party succeeded in electing him alderman of Greenerville, they would have attributed it to the spread of "progress and enlightenment" in that particular section of Brooklyn. But Zalmon Kosherel, his father-in-law and grocer on Flatbush street, between Popkins and Mikvah avenues, knew the inside story of the election intimately. He did, because he had been one of the principal actors in it and had helped defeat Attorney Galahad Subpoensky, the former incumbent; true, not before the latter, in virtue of his aldermanic office and dignity attached thereto, obtained fifteen thousand dollars and the hand of Elaine Kabaretsky, the daughter of a wealthy saloonkeeper on the corner of St. Cholent place and Lulov street.

Now let it be understood, that Ben Ehrlich was not a very religious young man, although in the annals of Greenerville it is recorded that it was for his exquisite chanting of Zmirahs that Becky Kosherel fell in love with him. But times change and so do people after marriage. And Ben, instead of pursuing a rabbinical career, gave up the Talmudical lore and became an "intellectual." It was in the days when Jewish young men and women from Russia began to pour into Greenerville in large numbers. It must be stated, however, that they did not increase and multiply in proportion to the synagogues where the true and loyal sons of Israel continued praying to the God of their fathers, as of old.

It is said that many of those who deride the present system of society are nothing loath to enjoy its benefits—provided they are accessible to them—postponing all good and charitable deeds for the distant future. Be it as it may, Ehrlich was an exception to the rule. His radicalism was not of the abstract, futuristic species, for he possessed a warm Jewish heart, a heart that felt with all those who were in distress and invariably prompted him to give his time and even money, from his meager salary as a newspaper man, to those who came to him for help. And that was why Ben was so popular in Greenerville.

"Do you know, Beckie," Ben said to his wife one evening, "the party has asked me to run for alderman?"

"Oh, Ben, aren't you busy enough as it is?" Mrs. Ehrlich objected, because her husband's social activity had practically deprived her of his companionship and she had good reasons to fear for his health.

But what was the protest of one wife against the persuasions of a host of comrades and friends who insisted that Ehrlich was their only logical and winning candidate?

And Ben accepted.

"Congratulations, Mr. Kosherel," [illegible], Cohen, of Pebble avenue, felicitated [illegible]'s father-in-law in his grocery [illegible] "Now you are going to have a daughter Becky will be the first lady in Greenerville. Mazel tov, mazel tov!"

To her surprise, Kosherel frowned and replied curtly:

"First lady in Greenerville, an alderman—the Epikoiros. Let him better go to the synagogue. I'll show him how to be alderman! What did you say you wanted? Three cents' worth of milk!"

And Kosherel was as good as his word. In vain did the enlightened "comrades" think that the influence of Judaism was dead in Greenerville. They discovered their mistake on election day after the votes were counted, giving Ehrlich only eight hundred against Subpoensky's five thousand, and electing the latter to sit amongst the city fathers.

"I told you I was going to do it, and I did," Kosherel was bragging to his customers on the morning after election day. "I saw to it that my congregation and all the others voted against him." He did not mention, however, that he himself was secretly aggrieved at the success of his campaign. But fatherly love is fatherly love and religion is religion.

Two years later Ehrlich was again nominated and again his father-in-law began an agitation against him. Of course, this did not hinder the campaign waged by Ben's backers, and shortly before the New Year Holidays, Popkins and Coogel avenues and the other streets and thoroughfares of Greenerville became impassable. Open-air meetings were held at every corner, every evening; every party sent its best orators to speak before the Greenervillites and, needless to say, Ben Ehrlich was one of the most frequently heard speakers at those meetings. Suddenly, just a week before Rosh Hashonah, the news came that Ben had been taken to the hospital, suffering with some internal trouble. This, together with the increasing activity of their opponents and the agitation of Mr. Kosherel, disheartened the party altogether.

The second day of the Jewish New Year was clear and golden with the rays of the autumnal sun pouring out its glory upon the streets of Greenerville, where men, women and children were parading in holiday attire. It seemed as though all the radicals had vanished from Greenerville, for even the barber shop of Boruch Slocum, the arch-radical of the settlement, was closed. And this seemed an evil omen to the unsynagogued followers of Ehrlich. But the day had a surprise in store for Greenerville.

After the afternoon prayer was said in Kosherel's synagogue, he stepped to the dais and announced:

"My friends, you know I have been opposed to the election of my son-in-law. But here is what I have just learned. In the hospital where he is now there are a few pious Jews in the same ward, and it was due solely to his efforts that the [illegible] for them. You see, therefore, that he's a Jew in spite of himself. Need I say more?"

After the holidays, Ben Ehrlich's friends began to notice a number of old, bearded Jews at their campaign meetings who listened attentively to the speeches, particularly when Ben was the orator.

And on Election Day, whenever a watcher approached a synagogue-Jew trying to show him how to mark his ballot for Subpoensky, the voter would shake his head enigmatically and remark:

"Never mind, never mind. I know how to vote."

At nine in the evening, The Greenerville Pigeon-Post came out with an extra: "Ben Ehrlich Elected Alderman of Greenerville."

And, as I have already told, opinions differ as to the cause that made the political tide turn in Greenerville. The members of Ben's party insist that it was their indefatigable work in the field of "enlightening the dormant brains of the citizens," while the God-fearing and pious Jews of Greenerville, with Zalmon Kosherel at their head, nod wisely whenever the subject is mentioned and say:

"Never mind, our new alderman is a good Jew."

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THE DIASPORA

COL. PATERSON, CHRISTIAN ZIONIST ARRIVED

New York (J. T. A.)—The "Carmania" brought on Monday morning, the fifth member of the Zionist Delegation to the United States. He is Col. H. J. Paterson, commander of the Zion Mule Corps in Gallipoli, and during the Palestine campaign, the officer commanding the 38th Battalion Royal Fusileers (First Judaeans). Lieutenant-Colonel Paterson commanded under General Allenby, the Jewish column which bore his name and which was highly praised for its conduct while in action.

Col. Paterson, a devout Christian, is also a firm champion of Zionism in England. Besides writing his two books, "With the Zionists in Gallipoli," and "With the Judaeans in Palestine," the Colonel has recently conducted a pro-Zionist campaign in some of London's leading churches. He comes here to join the Zionist Delegation under Nahum Sokolow, the purpose of which is to stimulate the raising of funds for the Keren Hayesod.

Mr. Vladimir Jabotinsky, another member of the Delegation, has left New York for Milwaukee, whence he will proceed to Chicago, and from there he will tour the state of Wisconsin in the interests of the Keren Hayesod. Mr. Jabotinsky is also scheduled to visit Duluth, Minn., Minneapolis and St. Paul. He expects to return to New York on December 13th.

A full program has been arranged for Mr. Sokolow, Prof. Warburg and Dr. Goldstein, all of whom will be the guests at a great rally arranged by the Young Judaea of New York; they will also be the guests at a dinner given by the Jewish Physicians' Association, who are raising funds for the establishment of a Medical Faculty at the Hebrew University in Jerusalem.

Prof. Warburg will join Mr. Jabotinsky in due course and will return to New York on December 13th.

"EVENING WORLD" CHAMPIONS ZIONISM

New York (J. C. B.)—The fifth of a series of articles on Zionism and the Palestine Foundation Fund by Sophie Irene Loeb, has appeared in the "New York Evening World." The articles consist of a series of interviews with members of the Zionist Delegation and expressions of the writer's opinion on the progress made by the Zionists in Palestine.

MAGNES APPEALS FOR WORKMEN'S BANK

New York (J. C. B.)—The "Forwards," the Socialist Yiddish daily, published on Monday, November 28th, a letter by Dr. J. L. Magnes, urging the support of the Jewish workingmen in America for the campaign to be launched in behalf of the Workmen's Co-operative Bank in Palestine.

Speaking of the workmen's delegation, Dr. Magnes declares, "The Delegation has not been sent over by any particular political party in Palestine and does not address itself to any single political party in America. They represent all organized Jewish labor in Palestine, now numbering 10,000, and growing daily. They appeal to all Jewish workmen in America without reference to any political affiliations."

AMERICAN POALE ZION CONFER

New York (J. T. A.)—The Conference of the Poale Zion Party of America was opened Saturday evening last, at Astoria Hall, with 37 delegates representing 26 locals, participating. The conference, which has been called to consider plans for a campaign on behalf of the Workmen's Co-operative Bank in Palestine, was addressed by the Palestinian workmen's delegation, consisting of Berel Katzenellenson, Mrs. Manya Schochat and Joseph Baratz.

AUTONOMY FOR SUEDENBUERGEN JEWS PROPOSED

Bucharest (J. T. A.)—A law granting the Jewish community of Suedenbuergen the right to an autonomous administration, including the right of taxation for communal Jewish purposes, is now being considered. The Roumanian Minister of the Interior has instructed the Governor of Suedenbuergen to draft such a law.

JEWS DEMAND HUNGARY BE DENIED ADMISSION TO "LEAGUE"

Vienna (J. T. A.)—A resolution has been published here, reported to have been forwarded to the League of Nations by the Congress of representatives of the Jewish communities of Jugo-Slavia, which was held at Zagreb recently, demanding that Hungary's admission to the League of Nations be postponed until such time as she puts into effect the law granting equal rights to her Jewish citizens.

SOVIET "RUSSIFYING" POLAND WITH JEWS, AMBASSADOR COMPLAINS

Warsaw (J. T. A.)—Titus Philipovitch, the Polish plenipotentiary at Moscow, in an interview given to foreign correspondents here, declared that although the Soviet Government has not even begun to fulfill their side of the Russo-Polish agreement, and Polish prisoners are still suffering in Russian internment camps, the Bolsheviki continue to dump Jews, and Russian officials, into Poland in order to bring about the Russification of the country.

Philipovitch also stated that there was a Polish regiment in the Red Army, whose avowed object is to introduce Bolshevism into Poland. Trotzky had recently invited the Polish Legation to review a parade of the Red Army, which included the Polish regiment, Philipovitch complained.

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SPORTS

(Continued from page 5)

I was Jewish. In fact, I was so different, and well, you know, the regular line.

"Before graduation our class determined to give an informal reception for the graduates and their respective families. My mother decided to bring with her an elderly woman, a distant relative, who was making her home with us.

"Our reception was going on as merrily as a carnival, when—this sounds theatrical, but I didn't see the dramatic value until later—Madame Veller approached me, and tapped me on the shoulder with her fan.

"'Naughty boy, still angry with me?' she asked. 'I suppose that charming woman is your mother?'

"I turned to introduce her, when our distant relative, whom I told you mother brought with her, clung to my mother, her eyes bulging with astonishment as she stared at Madame Veller.

"'Dyoshke,' she said, distinctly, 'the plague take you; how do you happen to come here?'

"You should have seen Madame Veller. She trembled so that you could hear her teeth clashing.

"'She must have mistaken me for some one else,' gasped Madame Veller, forgetting that she was betraying the fact that she had understood the woman, who had spoken in Yiddish.

"It seemed that Madame Veller was that woman's daughter-in-law, and that she had left her husband when her daughter was a child.

"What interests me most, and ought to interest you, is the moral I drew from this. Whenever I meet a person who is very bitter towards the Jews, and very deliberate about his or her own freedom of being even remotely related to the Jews, I ammediately begin to suspect that I am dealing with a sport, a variation."

CZECHO-SLOVAKIA AGREES TO POLAND'S ANNEXING EAST GALICIA

Warsaw (J. T. A.)—Rumors about a new agreement about to be concluded between Poland and Czecho-Slovakia, according to which the latter would agree to East Galicia's belonging to Poland, if the Allies did not object, are running high.

East Galicia, which includes Lemberg with its large Jewish population, is temporarily administered by Poland, in accordance with a previous decision of the powers, and the Czecho-Slovakian Government has been vigorously opposing any move leading to the annexing of tha territory to Poland.

JUSTIFIES JABOTINSKY-PETLURA PARLEYS

Paris (J. T. A.)—Vladimir Tiomkin, in a statement to-day, denied emphatically the rumors of his participation in the negotiations alleged to have been conducted by V. Jabotinsky with members of the Petlura party at Carlsbad recently.

In justice to Mr. Jabotinsky, Mr. Tiomkin declared, whatever the nature of the negotiations, Mr. Jabotinsky was inspired by the purest of motives, endeavoring only to safeguard the Ukrainian Jews against further hostilities, and had no political basis whatever.

"ICA" AIDING EVACUATION OF JEWISH REFUGEES

Geneva (J. T. A.)—Dr. Nansen's League of Nations Committee for the Care of Russian Refugees in session here, is giving special attention to the problem of Jewish refugees. Representing the Jewish interests at this conference are Mr. Wolf for the "Ica" and Mr. Aberson of the Jewish World Relief Committee.

The Jewish Colonization Association has been providing the means for the maintenance of the refugees at Constantinople, besides having given a grant for the transportation of thousands of Jewish refugees from Constantinople to Czecho-Slovakia, it was announced at this conference.

Will the Jew Assimilate?

(Continued from page 4)

To have somewhere in our cells the elements of the mother element, bright bits of the essential, the primitive Jew.

"No, the element cannot be entirely assimilated," I concluded. "It will go on changing and changing, but for all its eternal transformations, the spark will remain. There is something intangible, austere, about its life. Laws may be formulated, and the actions of dead or nearly dead elements may be predicted. But of life, of the essential, we know nothing and may not speculate. We cannot conceive the laws governing the life of the element radium . . ."

"Nor can we predict the life of that radium-like element in the ethnologic chemistry, the Jew," added the doctor.

"Which brings us to our thesis," I began academically.

"Ah, but is it not better not to dogmatize at all? Haven't you just said that there is no predicting the unknowable?"

"To be sure . . . but it's an interesting analogy, isn't it?"

"Another cigarette?" asked the doctor, and we fell to smoking and dreaming out our hypotheses in silence.—MODERN VIEW.

BRITISH LABOR PARTY RECEIVES PROTEST AGAINST JERUSALEM CONVICTIONS

London (J. C. B.)—A copy of the resolutions protesting against the convictions to long terms of penal servitude of the three Jews accused of having thrown a bomb at a group of Arab "roughs" on November 2nd last, was received by the British Labor Party here. The protest signed by representatives of the Achdut Ha-avodah (Jewish Labor Union), voices the indignation felt by the 10,000 Jewish laborers in Palestine against the vindictive sentences imposed upon the three Jews who are alleged to have thrown the bomb in an act of self-defence.

"JOINT" HELPS VICTIMS OF PINSK FIRE

Warsaw (J.T.A.)—The "Joint" representative left Warsaw yesterday for Pinsk, to take charge of the work of rebuilding the Jewish homes destroyed by the recent fire. The Pinsk "Landsmanschaft" has raised $2,000 towards the rehabilitation fund. It is planned to organize a Building Co-operative Society, which will advance loans to those desiring to rebuild their houses, the Pinsk Kehillah to receive the money repaid on these loans. A loan fund for workers is also being organized.

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ROSENBAUM RESIGNS FROM LITHUANIAN NATIONAL COUNCIL AND SEJM

Kovno (J. T. A.)—The Jewish population here is profoundly agitated over Advocate Rosenbaum's unauthorized trip to Warsaw in the interests of a Polish-Lithuanian understanding. Upon Rosenbaum's return to Kovno, a special meeting of the Jewish Sejm members and National Council was held, where it was decided to request Mr. Rosenbaum to explain this secret mission and his negotiations with Poland. Immediately after the adoption of these resolutions, Mr. Rosenbaum announced his resignation as President of the National Council and also as a Deputy to the Sejm.

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French peas, tin 35c; 3 tins $1.00
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Corn on the cob, tin 50c
Aylmer tomatoes, 6 tins $1.00
California pears in heavy syrup, tin 65c
Sliced pineapple, tin 45c
Niagara grape juice, 3 bottles $1.00
Welsh's grape juice, bottle 45c and 80c
Robertson's Bramble jelly, jar, 40c
Goodwillies' raspberries in syrup, jar 40c

Sherriff's marmalade, 3 jars $1.00
Premier Salad dressing, bottle, 70c
10 lb. tins honey $1.90
5 lb tins honey 95c
Bowes' creamery butter, lb. 54c
Milk-fed roasting chickens, lb. 42c
Roasting ducks, lb. 42c
Geese, lb. 40c
Turkeys for roasting 60c
Guinea hens, pair $3.00
Squab $1.50
English hot house grapes, lb. $1.50
Fresh pineapples, each 50c
Grape fruit, very large, 7 for $1.00
Large, 9 for $1.00
Medium, 13 for $1.00
Pineapple oranges, 20 for $1.00
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